

**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**RESOLUTION TO ADOPT ENGINEER'S )  
REPORT AND DECLARE INTENTION TO )  
LEVY AND COLLECT ASSESSMENTS )  
WITHIN GLEDHILL LANDSCAPING AND )  
LIGHTING DISTRICT )**

**RESOLUTION NO. 2025-031**

**WHEREAS**, the Landscaping and Lighting Act of 1972 (Division 15, Part 2, Chapter 3, of the Streets and Highways Code (commencing with section 22620) which relates to the levy of annual assessments after formation of a landscaping and lighting district, requires the legislative body to approve the Engineer's Report and adopt a resolution of intention to levy and collect assessments; and

**WHEREAS**, the engineer shall prepare and file a report in accordance with Article 4 (commencing with Section 22565) of Chapter 1 of Part 2 of the Streets and Highways Code.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Supervisors hereby:

1. Approves the Engineer's Report for Gledhill Landscaping and Lighting District for fiscal year 2025-2026.
2. Declares its intention to levy and collect assessments within the assessment district for fiscal year 2025-2026 in compliance with Streets and Highways Code section 22624.
3. Declares that the work proposed in the Engineer's Report includes maintenance of existing landscaping, and repair and maintenance of recreation areas and equipment as required to maintain parks within the Gledhill Landscaping and Lighting District for fiscal year 2025-2026.
4. Declares that the Gledhill Landscaping and Lighting District is located in the community of Linda.
5. Declares that the Engineer's Report is on file with the Clerk of the Board of Supervisors at 915 8th Street, Marysville, California, where it may be reviewed for a full and detailed description of the improvements, boundaries of the assessment district, and the proposed assessments upon assessable lots and parcels of land within the district.
6. Declares that the proposed assessments consist of no increase from the current rate of \$13.20 per year per dwelling unit.

7. Declares that a public hearing be scheduled on April 8, 2025 at 9:00 a.m. in the Board of Supervisors Chambers at 915 8<sup>th</sup> Street, Marysville, California, where all interested persons will be given an opportunity to be heard and all oral statements and written protests made prior to the close of the public hearing will be considered.

8. Declares that any interested person may, prior to the conclusion of the hearing, file a written protest with the Clerk of the Board of Supervisors, or having previously filed a protest, may file a written withdrawal of that protest. A written protest shall state all grounds of objection. A protest by a property owner shall contain a description sufficient to identify the property.

9. Declares that the Clerk of the Board of Supervisors shall publish a notice of public hearing one time at least ten days prior to the public hearing.

**PASSED AND ADOPTED** at a regular meeting of the Board of Supervisors of the County of Yuba, State of California, on the 8 day of April, 2025, by the following vote:

AYES: Supervisors Vasquez, House, Fuhrer, Bradford, Messick

NOES: None

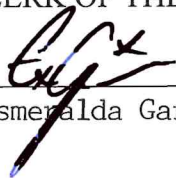
ABSENT: None

ABSTAIN: None



GARY BRADFORD, BOARD CHAIR

ATTEST: MARY PASILLAS  
CLERK OF THE BOARD OF SUPERVISORS



Esmeralda Garcia, Board Clerk

JANET E. BENDER  
YUBA COUNTY COUNSEL  
APPROVED AS TO FORM:



**ENGINEER'S REPORT  
GLEDHILL LANDSCAPING AND LIGHTING DISTRICT  
FISCAL YEAR 25/26  
COUNTY OF YUBA**


**TABLE OF CONTENTS**

SECTION	I	PLANS AND SPECIFICATIONS
SECTION	II	COST ESTIMATE
SECTION	III	DISTRICT DIAGRAM
SECTION	IV	ASSESSMENT
SECTION	V	BOND OR NOTE ISSUANCE
APPENDIX	A	COST ESTIMATE
APPENDIX	B	MAP

Prepared By:

Seven Hang-Yang  
Administrative Technician  
Department of Public Works  
(530) 749-5420

Reviewed by:

  
Samuel L. Bunton  
RCE 91656  
Exp 12-31-26

**ENGINEER'S REPORT  
GLEDHILL LANDSCAPING AND LIGHTING DISTRICT**

22568

Section I: Plans and Specifications

a. Detail Plans  
Not applicable

b. Scope of Work

Fiscal Year 2025 - 2026

1. Continue to maintain the landscaping.
2. Continue the maintenance of the athletic areas.
3. Continue the maintenance and replacement of damaged recreation equipment.
4. Improve the existing irrigation facilities.
5. Install new irrigation and landscaping.

22569

Section II: Estimate of Cost

a. Net amount to be assessed per Dwelling Unit on annual basis within the assessment district.	\$ 13.20
b. Dwelling Units within the assessment district.	3721
c. Total income within the assessment.	\$49,122.60
d. Amount of surplus carried over from a previous year.	\$18,000.00
e. Garden reimbursement for water use.	0
f. Interest/Grants	\$1,875.00
g. Total budget 2025 – 2026	\$68,997.60
h. Detailed cost estimate enclosed as Appendix “A” total cost of construction, maintenance and/or services.	\$60,000.00

22570

Section III: District Diagram

- a. District map enclosed as Appendix "B"
- b. Assessor's Parcel Numbers will be used to give each lot or parcel a district alphanumeric label for the Gledhill Landscaping and Lighting District.

22572

Section IV: Assessment

"Dwelling unit shall mean a building or portion thereof designed for or occupied exclusively for residential purposes, including one-family or each unit of multi-family dwelling.

- a. Each dwelling unit is to be assessed \$1.10 each month or \$13.20 each year.
- b. For a description of each parcel, please refer to the Yuba County Assessment Rolls.
- c. Each dwelling unit within the district will be assessed the same amount, receiving equal benefit for improvements within the district.
- d. No notes or bonds have been issued at this time.

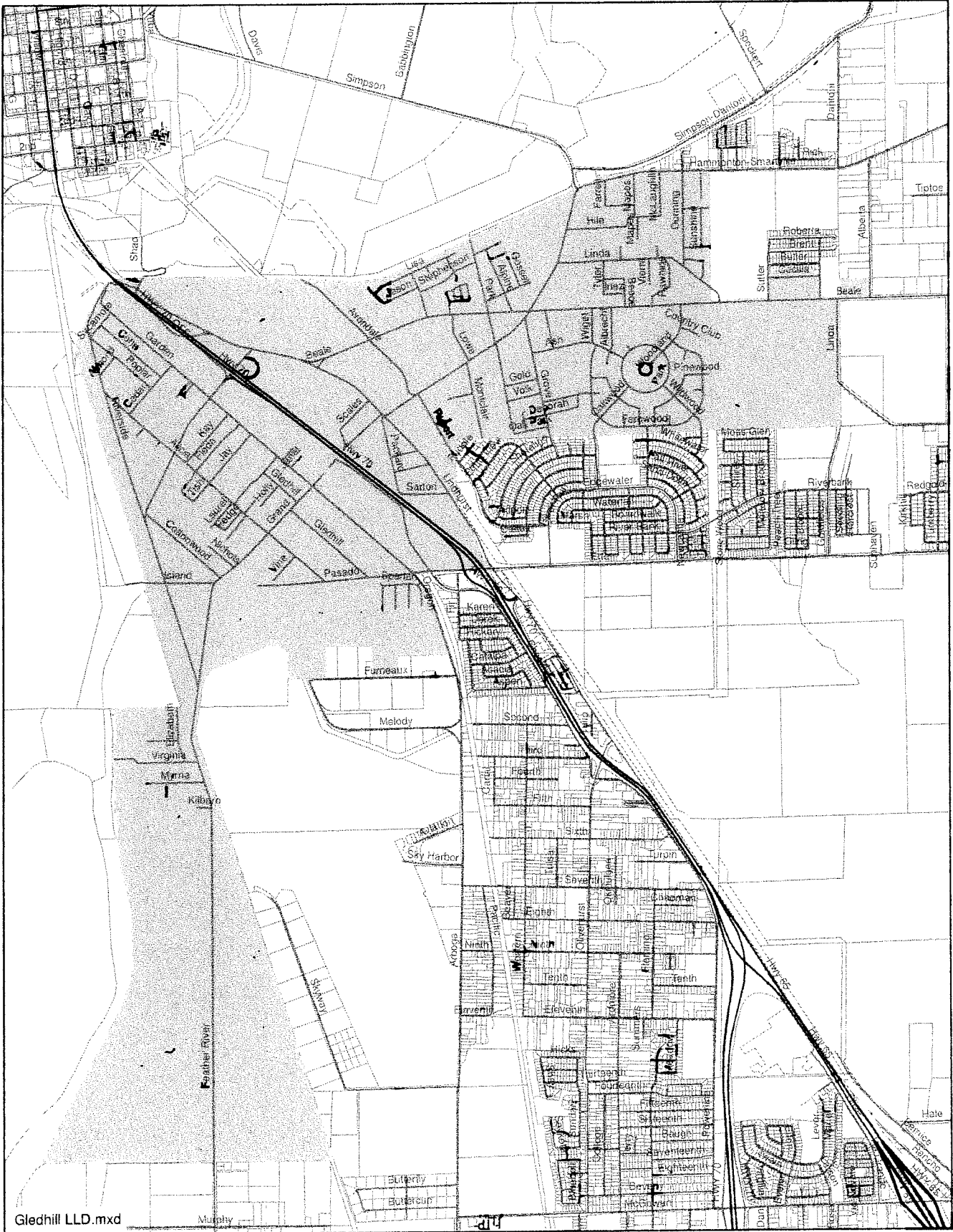
22567

Section V: Bond or Note Issuance

- a. None to be issued.

ENGINEER'S REPORT  
APPENDIX "A" - COST ESTIMATE

1.	PROFESSIONAL SERVICES:		
	A. Landscape Maintenance		\$ 35,000.00
	B. Repairs to Sprinkler Systems		\$ 1,500.00
	C. Project Supervision Coordination		0
	D. Public Works Administration (Including A-87)		\$ 6,000.00
	E. Open and Close Fernwood Park		0
	F. Recreation Equipment and Sports Area Repairs and Maintenance - Reserve.		\$ 1,500.00
	G. Insurance		<u>\$ 3,000.00</u>
		<b>Subtotal:</b>	<b>\$ 47,000.00</b>
2.	UTILITIES		<u>\$ 13,000.00</u>
	Water	(\$11,000.00)	
	Electrical	(\$2,000.00)	
		<b>Subtotal:</b>	<b>\$13,000.00</b>
		<b>TOTAL:</b>	<b>\$60,000.00</b>



**APPENDIX "B"**  
**GLEDHILL LANDSCAPING AND LIGHTING DISTRICT**